

# 民族誌、區域文化與理論 (Ethnography, Regional culture, and Theory)

黃應貴

本課程將以區域民族誌的代表性著作，討論民族誌與區域性社會文化特色及理論間的關係、以突顯當地人或研究者的主要關懷，並探討田野工作或方法如何因應區域的社會文化特殊性而有所調整、甚至創新，以尋求民族誌書寫上能有效再現當地社會文化特色的觀念架構，並用來有效解釋該社會文化現象的特殊性，故與理論的援用或創新緊密相關。上課方式除第一週導論由授課老師說明外，第二週起將下列書目依序來討論。每次上課時將會討論一個文化區的代表性民族誌所，而所有上課同學都得在上課前交該堂討論之經典的讀書報告。該報告頁數限於五頁以內，並將討論集中於民族誌如何再現該文化區的社會文化特色，及其與理論的關係。同時，這個課程也希望能讓上課學生透過不同文化區之社會文化的接觸，培養學生具有並建構人類學全人類社會文化的整體圖像與視野。為了讓同學能對該文化區的社會文化有更廣泛的接觸與理解，同學得在第三週起選擇個別報告的地區，輪值報告的同學需準備該文化區更多相關的資料外，並得帶領該次文化區的討論。學期結束後，每位同學將交一份與該課題相關的正式研究報告。期末研究報告占 40 分，每星期的報告占 40 分，討論情形占 20 分。

1. 二月 23 日

導論

2. 三月 1 日

地中海區

\*Fustel de Coulanges, N. D. 1865 *The Ancient City: A Study on the Religion, Laws, and Institutions of Greece and Rome.*

Campbell, John K. 1964 *Honor, Family and Patronge.*

Davis, John 1977 *People of the Mediterranean: An essay in comparative social anthropology.*

Gilmore, David D. 1982 *Anthropology of the Mediterranean Area. Annual Review of Anthropology* 11:175-205.

Gilmore, David D. (ed.) 1987 *Honor and Shame and the Unity of the Mediterranean.*

Peristiany, J. G. & Julian Pitt-Rivers (eds.) 1992 *Honor and Grace in Anthropology.*

Schneider, Jane 1976 *Culture and Political Economy in Western Sicily.*

3. 三月 8 日

北極圈附近的愛斯基摩人

\*Mauss, M. & H. Beuchat 1979[1950] *Seasonal Variations of the Eskimo: A Study in Social Morphology.*

Adams, John W. 1981 *Recent Ethnology of the Northwest Coast. Annual Review of Anthropology* 10:361-92.

Boas, Franz 1966 *Kwakiutl Ethnography.*

Bodenhorn, Barbara 1993 *Gendered Spaces, Public Places: Public and Private Revisited*

on the North Slope of Alaska. In *Landscape: Politics and Perspectives*, B. Bender, ed. Pp.169-203.

Moran, Emilio F. 1981 Human Adaptation to Arctic Zones. *Annual Review of Anthropology* 10:1-25.

Willerslev, Rane 2007 *Soul Hunters: Hunting, Animism, and Personhood among the Siberian Yukaghirs*.

4.三月 15 日

美拉尼西亞

\*Malinowski, B. 1922 *Argonauts of the Western Pacific*.

Lederman, Rena 1998 Globalization and the Future of Culture Areas: Melanesianist Anthropology in Transition. *Annual Review of Anthropology* 27:427-49.

Strathern, Marilyn 1988 *The Gender of the Gift*.

Weiner, Annette B. 1976 *Women of Value, Men of Renown*.

Young, Michael W. 1979 *The Ethnography of Malinowski: The Trobriand Islands 1915-18*.

5.三月 22 日

東非

\*Evans-Pritchard, E.E. 1940 *The Nuer: A Description of the Modes of Livelihood and Political Institutions of a Nilotic People*.

Dumont, Louis 1975 Preface to the French edition of *the Nuer*. In *Studies in Social Anthropology: Essays in Memory of E. E. Evans-Prichard*, J. H. M. Beattie & R. G. Lienhardt, eds. Pp.328-342.

Ebron, Paulia 2002 *Performing Africa*.

Free, Tony 1991 The Politics and Philosophical Genealogy of Evans-Pritchard's *The Nuer*. *Journal of Anthropological Society at Oxford* 22(1):19-39.

Moore, Henrietta L. 1999 Introduction to *Those Who Play with Fire: Gender, Fertility & Transformation in East & Southern Africa*, H. L. Moore, T. Sanders & B. Kaare, eds. Pp.3-37.

6.三月 29 日

中南非洲

\*Turner, V. W. 1957 *Schism and Continuity in an African Society: A Study of Ndembu Village life*.

Shorter, Aylward 1972 Symbolism, Ritual and History: An examination of the work of Victor Turner. In *The Historical Study of African Religion: with special reference to East and Central Africa*, T. O. Ranger & I. N. Kimambo, eds. Pp.139-149.

Werbner, Richard P. 1984 The Manchester School in South-Central Africa. *Annual Review of Anthropology* 13:157-85.

7.四月 5 日

大陸東南亞

\*Leach, E.R. 1954 *Political Systems of Highland Burma: A Study of Kachin Social Structure*.

de Heusch, Luc 1981 *Why Marry Her?—Society and Symbolic Structures*.

- Friedman, Jonathan 1975 Tribes, States, and Transformations. In *Marxist Analyses and Social Anthropology*, M. Bloch, ed. Pp.161-202.
- King, Victor T. 1981 Marxist Analysis and Highland Burma: A Critical Commentary. *Cultures et developpement* XIII(4): 675-88.
- Nugent, David 1982 Closed Systems and Condition: the Kachin in and out of History. *Man* 17: 508-27.

8.四月 12 日

南亞

- \*Dumont, L. 1970[1966] *Homo Hierarchicus: The Caste System and Its Implications*.
- Busby, Cecilia 1997 Permeable and Partible Person: A Comparative Analysis of Gender and Body in South India and Melanesia. *The Journal of the Royal Anthropological Institute* 3:261-78.
- Busby, Cecilia 2000 *The Performance of Gender: An Anthropology of Everyday Life in a South Indian Fishing Village*. London: The Athlone Press.
- Jolly, Margaret and Mark S. Mosko (eds.) 1994 *Transformations of Hierarchy: Structure, History and Horizon in the Austronesian World*. *History and Anthropology* 7(1-4).
- Marriott, McKim 1976 Hindu Transactions: Diversity without Dualism. In *Transaction and Meaning: Directions in the Anthropology of Exchange and Symbolic Behavior*, B. Kapferer, ed. Pp.109-42.
- Raheja, Gloria Goodwin 1988 India: Caste, Kingship, and Dominance Reconsidered. *Annual Review of Anthropology* 17:497-522.

9.四月 19 日

北美洲

- \*Schneider, David 1968 *American Kinship: A Cultural Account*.
- Moffatt, Michael 1992 Ethnographic Writing about American Culture. *Annual Review of Anthropology* 21:205-29.
- Riseman, David 1960 *The Lonely Crowd: A Study of the Changing American Character*.
- Schneider, David 1969 Kinship, Nationality and Religion in American Culture: Toward a Definition of Kinship. In *Forms of Symbolic Action*, R. F. Spencer, ed. Pp.116-125.
- Spindler, George D. & Louise Spindler 1983 Anthropologists View American Culture. *Annual Review of Anthropology* 12:49-78.

10.四月 26 日

島嶼東南亞

- \*Geertz, C. 1980 *Negara: The Theatrical State in Nineteenth-century Bali*.
- Anderson, Benedict 1972 The Idea of Power in Javanese Culture. in *Culture and Politics in Indonesia*, C.Holt, et al, eds. pp. 1-69.
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- Steadly, Mary Margaret 1999 The State of Culture Theory in the Anthropology of Southeast Asia. *Annual Review of Anthropology* 28:431-54.

Tambiah, Stanley J. 1976 *World Conquest and World Renouncer: A Study of Buddhism and Polity in Thailand against a Historical Background.*

11.五月 10 日

非洲及全世界

\*Terry, E. 1974 Long-distance exchange and the formation of the state: the case of the Abnong kingdom of Gyaman. *Economy & Society* 3(3):315-45.

\*Wolf, E. 1982 *Europe and the People without History.*

Apter, Andrew 1999 Africa, Empire, and Anthropology: A Philosophical Exploration of Anthropology's Heart of Darkness. *Annual Review of Anthropology* 28:577-98.

Coquery-Vidrovitch, Catherine 1978 Research on an African Mode of Production. In *Relations of Production: Marxist Approaches to Economic Anthropology*, D. Seddon, ed. Pp.261-88.

Sahlins, Marshall D. 2000 Cosmologies of Capitalism: The Trans-Pacific Sector of "The World System". In *Culture in Practice: Selected Essays*, M. Sahlins, pp.415-469.

12.五月 17 日

波里尼西亞

\*Sahlins, Marshall D. 1981 *Historical Metaphors and Mythical Realities: Structure in the Early History of the Sandwich Islands Kingdom.*

Kirch, Patrick V. 2010 Peopling of the Pacific: A Holistic Anthropological Perspectives. *Annual Review of Anthropology* 39:131-48.

Obeyesekere, Gananath 1992 *The Apotheosis of Captain Cook: European Mythmaking in the Pacific.*

Sahlins, Marshall D. 1970 Poor Man, Rich Man, Big-Man, Chief: Political Types of Melanesia and Polynesia. In *Cultures of the Pacific*, T. G.. Harding & B. J. Wallace, eds. Pp.203-215.

Sahlins, Marshall D. 1995 *How "Natives" Think: About Captain Cook, for Example.*

Strathern, Marilyn 1990 Artefacts of History: Events and the Interpretation of Images. In *Culture and History in the Pacific*, J. Siikala, ed., pp. 25-44.

13.五月 24 日

馬達加斯加

\*Bloch, Maurice 1986 *From Blessing to Violence: History and ideology in the circumcision ritual of the Merina of Madagascar.*

Kottak, Conrad P. et al. (eds.) 1986 *Madagascar: Society and History.*

Southall, Aidan 1986 Common Themes in Malagasy Culture. In *Madagascar: Society and History*, C. P. Kottak, et al. eds. Pp.411-26.

14.五月 31 日

阿拉伯世界，兩性，書寫。

\*Boddy, Janice 1989 *Wombs and Alien Spirits: Women, Men, and the Zar Cult in Northern Sudan.*

Abu-Lughod, Lisa 1989 Zones of Theory in the Anthropology of the Arab World. *Annual Review of Anthropology* 18:267-306.

Gellner, Ernest 1969 A Pendulum Swing Theory of Islam. In *Sociology of Religion*,

R. Robertson, ed. Pp.127-138.  
Gellner, Ernest 1981 *Muslim Society*.  
Gilsenan, Michael 1982 *Recognizing Islam: An Anthropologist's Introduction*.

15.六月 7 日

亞馬遜地區

\*Overing, Joanna & Alan Passes (eds.) 2000 *The Anthropology of Love and Anger: The Aesthetics of Conviviality in Native Amazonia*.

Sponsel, Leslie E. 1986 Amazon Ecology and Adaptation. *Annual Review of Anthropology* 15:67-97.

Viveiros de Castro, Eduardo 1992 *From the Enemy's Point of View: Humanity and Divinity in an Amazonian Society*.

Viveiros de Castro, Eduardo 1996 Images of Nature and Society in Amazonian Ethnology. *Annual Review of Anthropology* 25:179-200.

16.六月 14 日

南非及非洲

\*Comaroff, Jean & John L. Comaroff 2012 *The Theory from the South: Or, How Euro-American Is Evolving Toward Africa*.

Gordon, R. J. & A. D. Spiegel 1993 Southern Africa Revisited. *Annual Review of Anthropology* 22:83-105.

Pauw, B. A. 1980 Recent South African Anthropology. *Annual Review of Anthropology* 9:315-38.

Ribeiro, Gustavo Lins & Arturo Escobar (eds.) 2006 *World Anthropologies: Disciplinary Transformations within Systems of Power*. Oxford:Berg.

17.六月 21 日

東亞

\*黃應貴 2012 《「文明」之路》,全三卷。