象徵人類學 Symbolic Anthropology 葉春榮 Fall 2009

# Required books:

## Geertz, Clifford

1973 The Interpretation of Cultures. New York: Basic Books.

#### Date/Assignment:

9-17 Introduction

#### 9-24 The concept of culture

# Keesing, Roger

1974 Theories of Culture. Annual Review of Anthropology 3: 73-97.

# 10-1

#### Douglas, Mary

1966 Secular Defilement. *In* Purity and Danger, Chpt. 2. Harmondsworth: Penguin.

1966 The Abominations of Leviticus. *In* Purity and Danger, Chpt. 3. Harmondsworth: Penguin.

# 10-8

### Turner, Victor

1967Liminality and Communitas. In The Ritual Process: Structure and Anti-<br/>Structure. Pp. 94-130. Ithaca: Cornell University Press.

### 10-15

#### White, Leslie A.

1962 Symboling: A Kind of Behavior. Journal of Psychology 53: 11-17.(Reprinted in Ethnological Essays. Pp. 273-278. Albuquerque: University of New Mexico Press. 1987)

#### Wittgenstein, Ludwig

1958 Philosophical Investigations. New York: The Macmillan.

#### 10-22

#### Geertz, Clifford

1973 Thick Description: Toward an Interpretative Theory of Culture. *In* The

#### Interpretation of Cultures, Chpt. 1

#### 10-29 (1<sup>st</sup> paper due today)

### Geertz, Clifford

1973 Religion As a Cultural System. *In* The Interpretation of Cultures, Chpt.4.

### 11-5

## Geertz, Clifford

1973 Ritual and Social Change: A Javanese Example. *In* The Interpretation of Cultures, Chpt. 6.

# 11-12

### Geertz, Clifford

1973 Person, Time and Conduct in Bali. *In* The Interpretation of Cultures, Chpt. 14.

#### 11-19

#### Geertz, Clifford

1973 Deep Play: Notes on the Balinese Cockfight. *In* The Interpretation of Cultures, Chpt. 15.

#### 11-26

### Geertz, Clifford

1983 "From the Native's Point of View": On the Nature of Anthropological Understanding. *In* Local Knowledge, Chpt. 3.

# 12-3 (2<sup>nd</sup> paper due today)

#### Bourdieu, Pierre

1970 The Berber House or the World Reversed. Social Science Information 9 (2): 151-70. (Reprinted *in* The Logic of Practice, pp. 271-283. 1990)

#### 12-10

#### Tambiah, S. J.

Animals Are Good to Think and Good to Prohibit. Ethnology 8(4): 42459. (Reprinted in Culture, Thought, and Social Action. Pp. 169-211.
Cambridge: Harvard University Press. 1985)

# 12-17

# Hertz, Robert

1960 [1909] The Pre-eminence of the Right Hand. *In* Death and The Right Hand. Pp. 90-93, 104-109. Glencoe: The Free Press.(Reprinted *in* Right and Left: Essays on dual symbolic Classification. Rodney Needham, ed. Pp. 3-31. Chicago: The University of Chicago Press. 1973.)

# 12-24

# Granet, Marcel

1973 Right and Left in China. *In* Right and Left: Essays on Dual Classification. Rodney Needham, ed. Pp. 43-58. Chicago: The University of Chicago Press.

# 12-31

# Sahlins, Marshall

1976La Pensée Bourgeoise: Western Society as Culture. In Culture and<br/>Practical Reason. Chpt. 4. Chicago: The University of Chicago Press.

# 1-7 (3<sup>rd</sup> paper due today)

Sangren, P. Steven

2000 Why 'Culture'? Why 'Production'? *In* Chinese Sociologics: An Anthropological Account of the Role of Alienation in Social Reproduction. Chpt. 2. London: The Athlone Press.