

## 漢人親屬專題討論

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### 課程目的：

親屬人類學一直是漢人研究中的重要課題。從台灣人類學早期大量的宗族研究，一直到九〇年代以後中國大陸親屬研究的復振，都顯示了親屬在漢人研究中的重要性。本課程將含括三大面向：

1. 弗里德曼的中國東南宗族研究，其影響與引發的討論
2. 家與兩性
3. 親屬與當代社會

### 一般參考書目：

Brandtstadter, S. and G. Santos eds.

2008 *Chinese Kinship: Contemporary Anthropological Perspectives*.

Santos, G.

2006 "The Anthropology of Chinese Kinship: a Critical Review", *EJEAS* 5(2).

### 成績評量方式：

1. 上課參與 30%
2. 平時報告 40%
  - i. 每週交出該週閱讀報告一份，一~二頁即可。上課時交出。
  - ii. 報告書寫方式先摘要本週閱讀內容主要議題，然後提出問題與討論。份量各佔該週報告的一半。
3. 期末報告 30%

### 課程內容：

1. introduction (9/18)

**I. Freedman, Patrilinealty, and Chinese Kinship**

2. Freedman (9/25)

Freedman, M.

1958 *Lineage organisation in southern China*. London: LSE.

參考資料：

Freedman

1966 *Chinese lineage and society: Fukien and Kwangtung*.

Cohen, Myron

1990 "Lineage Organization in North China", *JAS* 49(3): 509-34.

3. 對 Freedman 的幾個重要回應(I)(10/2)

陳其南

1990 [1985] ‘“房” 與傳統中國家族制度：兼論西方人類學的中國家族研究’，  
收錄於《家族與社會：台灣和中國社會研究的基礎理念》。

陳奕麟

1996 'The Lineage-Village Complex in South-Eastern China', *CA* 37(3).  
(主要閱讀前半部)

參考資料

Pasternak, B.

1972 *Kinship and community in two Chinese villages*.

Myron L. Cohen

2005 *Kinship, contract, community, and state : anthropological perspectives on China*.

4. 人類學親屬研究與歷史學的結合(10/9)

Watson, James

1982 "Chinese kinship reconsidered: Anthropological Perspectives on  
Historical Research", *The China Quarterly* 92: 589-622.

Faure, David

1989 "The Lineage as a Cultural Invention: The Case of Pearl River Delta",  
*Modern China* 15(1): 4-36.

Faure and Siu

1995 "Introduction", *Down to Earth: The Territorial Bond in South China*.

參考資料：

Watson and Ebrey

1986 *Kinship Organization in Late Imperial China 1000-1940*.

Faure and Siu (eds.)

1995 *Down to Earth: The Territorial Bond in South China*.

## II. Women, Family, and Affines

### 5. M. Wolf (10/16)

Wolf, Margery

1972 *Women and the family in rural Taiwan*.

Stafford, Charles

2008 “Actually existing Chinese matriarchy”, in Brandtstadter, S. and G. Santos eds. *Chinese Kinship: Contemporary Anthropological Perspectives*.

### 6. Women and Affines (10/23)

Ahern, Emily

1975 ‘The Power and Pollution of the Chinese Women’, in Wolf & Witke (eds.)

*Women in Chinese society*. Stanford University Press. 「『不潔』的中國婦女：經血與產後排泄物的威力與禁忌」，思與言 19(5): 467-480.

Freedman, Maurice

1970 “Ritual Aspects of Chinese Kinship and Marriage”, in Maurice Freedman ed. *Family and Kinship in Chinese Society*.

Ahern

1974 ‘Affines and rituals of kinship’, in Arthur Wolf ed. *Religion and ritual in Chinese society*.

## 參考資料

Watson, Rubie

1981 “Class differences and Affinal Relations in South China”, *Man* 16: 593 - 615.

Judd, Ellen

1989 “Nianjia: Chinese women and their Natal Families”, *Journal of Asian Studies* 48 (3): 525-44.

Brownell and Wasserstrom

2002 “Introduction: Theorizing Femininities and Masculinities”, in Brownell and Wasserstrom eds. *Chinese Femininities/Chinese Masculinities*.

### 7. Women, Work, and Technology (11/6)

Bray, Francesca

1997 *Technology and Gender* (有中文翻譯本)

11/13 人類學系會議，停課參與

11/20 期中溫書假

8. Family and Nurturing (11/27)

Santos, Goncalo

2008 “The ‘stove-family’ and the process of kinship in rural south China”, in  
*Chinese kinship*.

2000 “Chinese patriliney and the cycles of *yang* and *laiwang*”, in Carsten ed.  
*Cultures of Relatedness*.

許烺光

2000 家元：日本的真髓 (Iemoto: The heart of Japan) 。 Chaps 1-6.

參考資料：

Cohen, Myron

1976 *House United, House Divided: The Chinese Family in Taiwan*.

1992 “Family Management and Family Division in Contemporary Rural China”,  
*The China Quarterly* 130: 357-77

Davis, Deborah and Stevan Harrell eds.

1993 *Chinese Families in the Post-Mao Era*.

Jankowiak, William

2002 “Proper Men and Proper Women: Parental Affection in the Chinese Family”, in Brownell and  
Wasserstrom eds. *Chinese Femininities/Chinese Masculinities*.

12/4 的課程包含兩個主題：

9. Shared substances and the process of kinship (12/4)

Watson, James

1981 ‘Of flesh and bones: the management of death pollution in Cantonese  
Society,’ in Bloch, M and J. Parry eds. *Death and the regeneration of life*.

Thompson, S

1988 ‘Death, food, and fertility,’ in *Death ritual in late imperial and modern  
China*. Watson, J. and E. S. Rawski (eds.) Berkeley: University of  
California Press.

參考資料：

Watson, Rubie

1986 "The Named and the Nameless: Gender and Person in Chinese Society", AE 13(4): 619-31.

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2001 〈“親屬” 概念重探：以一個台灣西南農村為例〉，《中央研究院民族學研究所集刊》90: 1-38。

### III. Kinship, Gender, and Political Economy

#### 10. The Change of Family, Gender, and Kinship in China (12/4)

Yan, Yunxiang

2001 "Practicing Kinship in Rural North China", in *Relative Values: Reconfiguring Kinship Studies*. ed. by Franklin and Mckinnon. P. 224-45.

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Yan, Yunxiang

2003 *Private Life Under Socialism: love, intimacy, and family change in a Chinese village, 1949-1999*.

Jankowiak, William

1995 "Romantic passion in the People's Republic of China". in *Romantic Passion: a Universal experience?*.

#### 11. Gender, Power, and Kinship (12/11)

Judd

1994 *Gender and Power in Rural north china*.

參考資料：

Kun, Lydia

1994 [1983] *Factory women in Taiwan*. New York : Columbia University Press.

Jacka, T.

1997 *Women's Work in Rural China*.

Han Hua

2004 "Kinship, gender and mode of production in post-mao china: variations in two Northern villages", in *Kinship and family : an anthropological reader*, edited by Robert Parkin and Linda Stone, p. 408-23.

Lee, Anru

- 2004 "Between Filial Daughter and Loyal Sister: Global Economy and Family Politics in Taiwan", in *Women in New Taiwan*, edited by Farris, Lee and Rubinstein. P. 101-119. Armonk: M. E. Sharpe.

Brandtstadter, Susanne

- 2008 "The gender of work and the production of kinship value in Taiwan and China", in *Chinese kinship*, p. 154-177.

## 12. Gender and the Late-Socialist State (12/25)

Friedman, Sara

- 2006 *Intimate Politics: Marriage, the Market, and State Power in Southeastern China*.

1/1 放假

## 13. Chinese kinship and Kinship Studies (1/8)

書目待訂