

# 工藝美術史名著導讀

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簡選古代近東及商周等古文明的工藝美術史名著，一方面以議題為主，包括物質文化、工藝技術、風格紋飾的意義、圖像學與性別研究等，以剖析不同古代文明在議題與方法上的特殊性與共通性，以進而瞭解研究材料、形成議題及方法學應用的關係。另一方面，以研究者為主簡選其系列作品，包括古代近東及商周等重要「考古學家」與「藝術史家」著作，以引領學生討論不同但相關的學科，在材料應用和方法學上的特點，及科際整合對古代工藝美術史研究的意義。

## 評分方式：

上課討論 50%

學期報告 50%

## 課程內容（將依同學興趣及吸收程度作調整）：

第一講 導論（1講）

第二講 兩河流域的青銅文明名著導讀（1講）

第三講 物質文化研究（2講）

第四講 工藝與技術考古學的名著導讀（2講）

第五講 藝術史名著選讀：THE SENSE OF ORDER---A Study in the psychology of decorative art（4講）

第六講 特別參觀：中央研究院歷史語言研究所文物陳列室

第七講 古代文獻的物質文化論（1講）

第八講 中國青銅時代：風格、紋飾的意義與圖像學（3講）

第九講 李濟、高去尋、張光直的器物研究（2講）

第十講 特別參觀：國立故宮博物院

第十一講 Jessica Rawson 的器物藝術史研究 (1 講)

第十二講 性別研究 (1 講)

第十三講 學期報告 (2 講)

## 基本書目

第一講 導論 (1 講)

第二講 兩河流域的青銅文明名著導讀 (1 講)

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- E. H. Gombrich, "The Force Of Habit," in *The Sense Of Order: A Study in the Psychology of Decorative Art*. London: Phaidon, 1979, pp. 171-194.
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### 2. Production and Power: The Relationship Between Specialized Production and Social Complexity.

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### 3. The Practice of Production: Craft Production, individuals and social activity.

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E. H. Gombrich, “Shapes and Things,” in *The Sense Of Order: A Study in the Psychology of Decorative Art*. London: Phaidon, 1979, pp. 149-170.

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第六講 特別參觀：中央研究院歷史語言研究所

第七講 古代文獻中的物質文化論（1講）

銘文導讀：【利簋】、【頌壺】

《禮記·禮器》

《詩經·楚茨》

〔宋〕歐陽修，《集古錄·序》

〔宋〕呂大臨，《考古圖·序》

〔宋〕趙明誠，《金石錄·序》

〔明〕文震亨，《長物志》選讀

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### 第九講 李濟、高去尋、張光直的器物研究（2講）

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《學術史與方法學的省思：中央研究院歷史語言研究所七十週年研討會論文集》（臺北：中央研究院歷史語言研究所，2000），頁 181-248。

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#### **第十講 特別參觀：國立故宮博物院**

#### **第十一講 Jessica Rawson 的器物藝術史研究（1 講）**

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## 第十二講 性別研究(1講)

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