

國立臺灣大學國家發展研究所 98 學年度第 1 學期課程綱要

課程資訊				
課程名稱	(中)國家發展理論專題 (英)SEMINAR ON NATIONAL DEVELOPMENT THEORY			
課程編號	341 D1280	班次		學分數 2
全/半年	半年		必/選修	必修
授課教師	張志銘 教授		開課系所	國家發展研究所
上課時間	星期五 34 節、中午@(專題討論)		修課人數	15
上課地點	國發 208		課程加選方式	2
課程網頁	修習本課程者需加修星期五第@節「專題研究」課程			
課程大綱				
課程目標	本課程目的為提供與訓練同學基礎的社會理論思維，旨在幫助學生找出個人在研究之際的一般理論導向，並對國家、社會、全球三個議題標的的發展脈絡與學派進行深入研讀與探討。本所的宗旨是以社會科學科際整合的研究取向去從事國家發展相關議題的研究工作，那麼自然有必要對何謂「國家發展」先做一個理論性的反省，才能在批判現存的國家政策之際，提供一個具有相互主觀（inter-subject）意義的「客觀」論證基礎。			
課程概述	本課程之研究的理論導向並非等同於替學生指引出一個「特定」的理論取向與方法。因為，這當中必然涉及了「國家發展」在社會科學學術上的論述性格。因為無論是「國家發展」中的「國家」定位或是「發展」的理想意涵，在二十一世紀的開端，都不可能透過社會科學的研究，找出一個放之四海皆準的「客觀」答案。甚至，從社會科學的發展脈絡來看，一方面其中牽涉到歷史學的「時間想像」，另一方面社會、國家、國際關係與世界這樣的組織類型之間的區辯也隨著時間、空間的轉換，不斷地對「發展」做出相對應的定義。 本課程的設計必然是一個「歷史-辯證」的過程。一方面藉由課程進度的引導，學生逐步知悉國家、發展與國家發展的歷史起源，另一方面也無可避免的要採取本身的立場，甚至是整體學術社群的立場，而可以將之轉化為個人對「國家發展」的理論定位。當然，這一個進程所提供的引導並不是純然「客觀」的，它反映了課程設計者主觀的歷史理解與存有及存有脈絡下的意義給予，因此，這是帶有成見的一種論述，一個帶有論述性格的成見就需要學生的參與討論，並將之視為評論、批判的對象，而不是當作權威的真知灼見，而無保留的接受。 唯有透過主動積極的課程參與，才能親身體驗本課程的歷史-辯證性格，並在這樣的過程中，型塑出自己對「國家發展」的理論導向。			
關鍵字	國家發展理論,國家發展,國家,社會,發展理論			
課程要求	課前閱讀每週指定閱讀，課堂參與討論，期末繳交兩萬字報告			
Office Hours	星期五第@節下課後			
參考書目	Amsden, Alice H. (1985) "Ch3 The State and Taiwan's Economic Development," in <i>Bringing the State Back in</i> , Peter B. Evans, etc. edited, Cambridge University Press, pp.78-106.			

Arrighi, Giovanni et, al (1999), *Chaos and governance in the modern world system*, Minneapolis : University of Minnesota Press.

Cheng, Tun-jen, Stephan Haggard and David kang (1999) "Institutions and Growth in Korea and Taiwan: The Bureaucracy," *East Asian Development*, Yilmaz Akyüz edited, pp. 87-111.

Iggers, Georg G. (1997), *Historiography in the twentieth century : from scientific objectivity to the postmodern challenge*, Middletown: Wesleyan University Press.

Leftwich, Adrain (2000), *State and Development: On the Primacy of Politics in Development*. Cambridge: Polity Press.

Migdal, Joe S. (1988), *Strong Societies and Weak State: State-Society Relations and State Capacity in the Third world*. Princeton University Press.

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Wallerstein, Immanuel (1991), *Unthinking Social Science-The Limit of Nineteenth-Century Paradigms*. Cambridge, MA: Polity Press in association with B. Blackwell.

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長谷川慶太郎著，汪仲譯，(1998)《亞洲金融風暴：世紀經濟危機》台北：時報。

Norman Flynn 著，馮炳昆等譯，(1999)《亞洲的企業、政府與社會：金融風暴的前因後果》。Oxford University Press.

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評量方式	No.	項目	百分比(%)	說明
	1	學期報告（口頭及書面報告）	30 %	
	2	課程參與（出席及討論）	40 %	
	3	期末報告	30 %	
週次	單元主題			
	一、Formation of the Modern State			
第 1 週	課程說明			
第 2 週	社會科學的形成 *Hamilton, Peter (1992), "The Enlightenment and the Birth of Social Science." , in <i>Formations of Modernity</i> , eds. Stuart Hall & Bram Giben, Cambridge: Polity Press in Association with the Open University: pp.17-70.			
第 3 週	現代國家的發展（一） *Marks, Robert B.(2006). "帝國、國家和新大陸，1500-1775" , in <i>現代世界的起源-全球的、生態的述說</i> ，trans 夏繼果, 北京：商務印書館: pp.93- 130. *Held, David (1992), "The Development of the Modern State. " , in <i>Formations of Modernity</i> , eds. Stuart Hall &			

	Bram Giben, Cambridge: Polity Press in Association with the Open University: pp.71-125. *Arrighi, Giovanni et, al (1999), Chaos and governance in the modern world system, Minneapolis : University of Minnesota Press.
第 4 週	經濟發展與現代資本主義國家的發展（二） *Brown, Vivienne (1992), " The Emergence of the Economy" , in Formations of Modernity, eds. Stuart Hall & Bram Giben, Cambridge: Polity Press in Association with the Open University: pp.127-175. *Allen, John (1992). "Fordism and Modern Industry" , in Political and Economic Forms of Modernity, eds. John Allen, Peter Bram & Paul Lewis, Cambridge: Polity Press in Association with the Open University: pp.229- 274. *McGrew, Anthony (1992), "The State in Advanced Capitalist Societies" , in Political and Economic Forms of Modernity, eds. John Allen, Perer Bram & Paul Lewis, Cambridge: Polity Press in Association with the Open University: pp.65- 126. *Hall, P. and Soskice, D. (2001). "An Introduction to Varieties of Capitalism." In Varieties of Capitalism, eds. P. A. Hall and D. Soskice, New York: Oxford University Press: pp.36-68.
第 5 週	社會結構 *Bradley, Harriet (1992), "Changing Social Social Stucture: Class and Gender" , in Formations of Modernity, eds. Stuart Hall & Bram Giben, Cambridge: Polity Press in Association with the Open University: pp.177-228. *Bradley, Harriet (1992), "Changing Socail Divisions: Class, Gender and Race" , in Social and Cultural Forms of Modernity, eds . Robert Bocock & Kenneth Thompson, Cambridge: Polity Press in Association with the Open University: pp.11-68.
第 6 週	文化型塑 *Bocock, Robert (1992), "The Cultural Formation of Modernity Society" , in Formations of Modernity, eds. Stuart Hall & Bram Giben, Cambridge: Polity Press in Association with the Open University: pp.229-274 *Whitty, Geoff(1992), "Education, Economy and National Culture" , in Social and Cultural Forms of Modernity, eds . Robert Bocock & Kenneth Thompson, Cambridge: Polity Press in Association with the Open University: pp.268-320. (especially 3.3 The National Curriculum and The National Culture & 3.4 Contradictory or Complementary pp.292-304)
	二、Modern State and its Future
第 7 週	第七週 民主理論 *Held, David (1992), "Liberalism, Marxism and Democracy" , in Modernity and its Futures, eds. Stuart Hall, David Held & Anthony McGrew, Cambridge: Polity Press in Association with the Open University: pp.13- 60. *Held, David (1995; 1987), Model of Democracy. Stanford, CA: Stanford University Press. (李少軍、尚新建譯，民主的模式，台北：桂冠，pp.175 -356) Harvey, David (2005), A Brief History of Neoliberalism. NY: Oxford University Press.
第 8 週	全球化社會 *McGrew, Anthony (1992), "A Gobal Society?" , in Modernity and its Futures, eds. Stuart Hall, David Held & Anthony McGrew, Cambridge: Polity Press in Association with the Open University: pp.61-108. *McMichanel, P. (2005), "Gobalization" , in The Handbook of Political Sociology: States, Civil Societies, and Globalization, eds. T. Janoski al, Cambridge: Cambridge University Press: pp.587-606.

第 9 週	後工業社會 *Allen, John (1992), "Post-Industrialism and Post-Fordism." , in Modernity and its Futures, eds. Stuart Hall, David Held & Anthony McGrew, Cambridge: Polity Press in Association with the Open University: pp.169-220. *Amin, A. ed (1994), Post-Fordism: A Reader. Cambridge: Blackwell Publishers. (Ch-1, Ch-9, Ch-13. pp.1-40, pp. 280-315, pp. 387-408)
第 10 週	後現代文化認同 *Thompson, Kenneth (1992), "Social Pluralism and Post-Modernity " in Modernity and its Futures, eds. Stuart Hall, David Held & Anthony McGrew, Cambridge: Polity Press in Association with the Open University: pp.221-272. *Hall, Stuart (1992), "The Question of Cultural Identity" in Modernity and its Futures, eds. Stuart Hall, David Held & Anthony McGrew, Cambridge: Polity Press in Association with the Open University: pp.273-326.
	三、Developmental State Theory
第 11 週	國家研究與發展型國家導論 *Skocpol, Theda (1985), "Bringing the State Back In: Strategies of Analysis in current Research" , in Bring the State Back In, eds. Theda Skocpol, Peter Evans, et., London: Cambridge University Press:pp.3-43. *李毅," 國際社會學的主要流派及發展趨勢", in 社會學, eds. 李捷理,北京: 中國人民大學出版社: pp.62-84. *Oniz, Ziya (1991), "The Logic of Developmental State." In Comparative Politics, Vol.24, No.1, pp.109-126. *鄭為元 (1995) ," 發展型「國家」或發展型國家「理論」的終結?" , in 台灣社會研究季刊, Vol/34, pp.1-68.
第 12 週	國家與經濟、工業轉型的鑲嵌性 *Evans, Peter and Dietrich Rueschmeyer (1985), "The State and Economic Transformation: Toward an Analysis of the Conditions Underlying Effective Intervention." , in Bring the State Back In, eds. Theda Skocpol, Peter Evans, et., London: Cambridge University Press:pp.44-77. *Evans, Peter (1995), "States and Industrial Transformation" , in Embedded Autonomy-States and Industrial Transformation. Princeton, N.J.: Princeton University Press.pp.3-20.
	四、Developmental State and East Asia Countries
第 13 週	國家能力與東亞發展型國家析論 *Weiss, Linda (1998). The Sources of State Capacity , in The Myth of the Powerless State. Cambridge: Polity Press, pp.14-40. *Weiss, Linda (1998), Transformative Capacity in Evolution: East Asian Developmental States, in The Myth of the Powerless State. Cambridge: Polity Press, pp.41-82.
第 14 週	發展能力的比較研究：日本與德國 *Weiss, Linda (1998), Weiss, Linda (1998), Dualistic States : Germany in The Japanese Mirror, in The Myth of the Powerless State. Cambridge: Polity Press, pp.116-166.
	五、Reflexive Social Science and Views of Hystography of National Developmen
第 15 週	反思的社會科學觀點 *Wallerstein, Immanuel (1991), Unthinking Social Science-The Limit of Nineteenth-Century Paradigms. Cambridge,

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第 16 週	廿世紀歷史學的反省 *Iggers, Georg G. (1997), Historiography in the twentieth century : from scientific objectivity to the postmodern challenge, Middletown: Wesleyan University Press.
第 17 週	總結討論
第 18 週	總結討論